

**Date of meeting**      **Wednesday, 17 July 2013**  
**Time**                      **7.00 pm**  
**Venue**                      **Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
**Contact**                      **Nick Lamper  
01782 742227**

# **Cabinet**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- 1**      **Apologies**
- 2**      **MINUTES OF THE LAST MEETING**                      **(Pages 1 - 8)**  
Held on 22 May 2013, to be signed as a correct record.
- 3**      **Declarations of Interest**
- 4**      **Urban North Staffs Green Space Strategy Annual Progress Report**                      **(Pages 9 - 20)**
- 5**      **An Arts Strategy for the Borough**                      **(Pages 21 - 48)**
- 6**      **Newcastle Economic Development Strategy Year Two Action Plan**                      **(Pages 49 - 66)**
- 7**      **Town Centre Car Parking**                      **(Pages 67 - 72)**
- 8**      **Newcastle-under-Lyme Co-operative Strategy 2013/2015 - Update**                      **(Pages 73 - 94)**
- 9**      **Transforming Welfare Benefits and Fairer Charging Services in Staffordshire**                      **(Pages 95 - 100)**
- 10**     **Revenue Investment and Budget Support Cabinet Panel**                      **(Pages 101 - 104)**
- 11**     **Staffordshire Local Authorities Commissioning and Procurement of a Home Improvement Service**                      **(Pages 105 - 110)**
- 12**     **NEWCASTLE TOWN CENTRE PUBLIC REALM PROJECT**                      **(Pages 111 - 126)**

The appendix to the report contains exempt information as defined in paragraph 3 of Schedule 12A of Part I of the Local Government Act 1972 and is therefore not for publication.

**If the Cabinet wishes to discuss the information in the appendix it will be necessary to exclude the press and public from the meeting during that discussion.**

- 13**     **HARDSHIP RELIEF FOR BUSINESS RATES**                      **(Pages 127 - 136)**  
Appendix B to the report contains exempt information as defined in paragraphs 1 and 3 of

Schedule 12A of Part I of the Local Government Act 1972 and is therefore not for publication.

**If the Cabinet wishes to discuss the information in Appendix B it will be necessary to exclude the press and public from the meeting during that discussion.**

#### **14 Urgent Business**

**Members:** Councillors Mrs Bates, Mrs Beech, Kearon, Snell (Chair), Turner, Stubbs (Vice-Chair) and Williams

<p><b>Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.</b></p>
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Officers will be in attendance prior to the meeting for informal discussions on agenda items.